



**THIS REPORTING FORM MUST BE COMPLETED BY EACH COUNCIL AND FORWARDED TO THE STATE COUNCIL.  
(A SEPARATE REPORTING FORM SHOULD BE COMPLETED FOR EACH PROGRAM CATEGORY.)**

**CATEGORY (MARK ONE):**

- |                                    |  |
|------------------------------------|--|
| <input type="checkbox"/> CHURCH    | <input checked="" type="checkbox"/> FAMILY |
| <input type="checkbox"/> COMMUNITY | <input type="checkbox"/> PRO-LIFE          |
| <input type="checkbox"/> COUNCIL   | <input type="checkbox"/> YOUTH             |

**FROM: GRAND KNIGHT:** Guy Heying **TELEPHONE NUMBER:** 601-209-2911

**E-MAIL:** guyheyning@eaton.com

**COUNCIL NAME:** St. Richard of Chichester **NUMBER:** 15131

**LOCATION:** Jackson MS  
(TOWN OR CITY) (STATE OR PROVINCE)

**Project Title:** July 4th Parish Picnic

**Date Project Conducted:** 07/04/2010

**Purpose of Activity:** (In the space provided below, describe in one sentence the purpose of this activity. This section must be completed.)

To have family fun and safe Independence Day Celebration with the Parish families.

**Number of council members participating in project:** ..... 21

**Percentage of council members participating in project:** ..... 70%

**Number of man hours expended in project:** ..... 112

**Chairman's Name:** Guy Heying **Telephone Number:** 601-209-2911

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**E-mail Address:** guyheyning@eaton.com

(continued on reverse)

MAIL ORIGINAL TO: State Deputy or State Program Director

COPY TO: Council File

Available in electronic format at [www.kofc.org](http://www.kofc.org)

**Describe project in detail. Use additional paper if necessary. Supplementary material may be submitted along with the nomination. Accompanying materials can include letters, testimonials, news clippings, photographs, pamphlets, etc. Do not submit tapes, videocassettes, DVD'S, display materials, films, etc., as they will not be considered in judging the nomination.**

As the parish family exited the church following the Sunday 5:30 Mass they were greeted by the smell of grilled Hamburgers and Hot Dogs that filled the warm July evening air. Entering the parking lot they not only found the group of Knights, responsible for the wonderful aromas, clad in their work shirts and manning the grill , but a well organized team of Knights, teamed with the Parish Boy Scout Troop, ready to make the annual Independence Day Picnic a superb time for all. These Knights had responded to the call of their Pastor to lead this family fun parish event.

The blankets were spread across the field as the families settled in for the evening's excitement. The parents relaxed in their lawn chairs, enjoying the warm evening, watching the children play, while they visited.

The butter dipped corn-on-the-cob, was a perfect addition to the hot dogs and hamburgers everyone was enjoying. The drinks were on ice and ready to quench the gathering parish members' thirsts while they enjoyed the spread of food. For the children, both young and old, there was popcorn, cotton candy, sno-cones and shushes ready to be enjoyed.

As the evening progressed towards the main event, the blankets were spread across the field as the families settled in for the evening's excitement. The parents relaxed in their lawn chairs, enjoying the warm evening, watching the children play, while they visited and enjoyed each others company.

As the sun set and darkness began to fall, fantastic fireworks began to fill the clear sky. A team of Knights providing the display to the cheers of those that packed the field, and those in cars who had stopped along the road to watch. Many, along with our Pastor, thanked the council for the wonderful job and commented on the number of our members that were involved in the event. The team consisted of 21 council members, supported by the hard working Scouts, did an outstanding job and really provided for a wonderful family friendly evening.

**ATTEST:** \_\_\_\_\_  
(State Deputy)

**Signed:** Guy Heying \_\_\_\_\_  
(Grand Knight)

**DO NOT SUBMIT THIS REPORT FORM TO SUPREME COUNCIL**

**ENTRY MUST BE RECEIVED BY THE STATE COUNCIL  
TO BE ELIGIBLE FOR THE COMPETITION**

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and click on the left-hand "Council" link.**